



**PHILATAIPEI 2026**  
**WORLD STAMP CHAMPIONSHIP EXHIBITION**  
**19 -24 November 2026**



**EXHIBIT APPLICATION FORM**

**Fill in a separate form for each exhibit. Please type or write in BLOCK letters.**

This form must be returned through the Commissioners to reach the  
Commissioner General by **March 31, 2026**

FIP IDENTITY NUMBER:			First Time Entry - YES <input type="checkbox"/> NO <input type="checkbox"/>	
Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Surname:	First Name:
Pseudonym (if any):			Date of birth: (Youth Class only)	Tel:
Email:				Fax:
Address:				Country:
Title of this exhibit (in English):				

Previous title in the last FIP exhibition (MUST indicate if different from above):

Short description of the exhibit (in English):

- 1) Introduction page included - YES ☐ NO ☐
- 2) Philatelic Literature Exhibit Information Form included (only applicable for Literature Class) YES ☐ NO ☐

Exhibit class:	Number of frames:	Dimensions of sheets: (Standard A: 23 x B: 29)
		<div style="display: inline-block; border: 1px solid black; width: 40px; height: 40px; position: relative;"><div style="position: absolute; top: -5px; left: 50%; transform: translateX(-50%);">A</div><div style="position: absolute; left: -5px; top: 50%; transform: translateY(-50%);">B</div></div> <div style="display: inline-block; vertical-align: middle; margin-left: 10px;">A=      cm B=      cm</div>

**PAST AWARDS RECEIVED**

FIP Patronage World Exhibitions/FIP Recognition Exhibitions	LG	G	LV	V	LS	S	SB	B

**International (FIAP/FEPA/FIAF) Exhibitions (non-FIP Recognition)**


**National Exhibitions:**


The undersigned (exhibitor) hereby

(1) agrees to accept all FIP Regulations (GREX, GREV, SREVS) and the individual regulations (IREX) applying to (*Name of Exhibition*);

(2) confirms that the exhibit is owned by me (GREX Article 11.2)

**Signature:**

**Date:**

**Commissioner's declarations:**

Remarks: (i) I confirm that the above information is correct

(ii).....

**Signature:**

**Date:**

*The exhibit will be delivered by the commissioner*